

## ATTENTION: TRAPSHOOTING COACHES AND SPONSORS

The 48th annual National High School Cornhusker Trapshoot will be held on May 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup>, 2017. We are most proud of the competitors who have participated through the years. We recognize the shooting skills and sportsmanship exhibited by these young men and women.

This will be our 24<sup>th</sup> year to recognize those shooters who not only excel on the shooting range, but who also excel in the classroom. We realize it is a unique kind of responsibility that is inherent with gun handling and ownership, just as it takes dedication on the part of a shooter to excel in the classroom in academics.

We would once again, like to give recognition to a senior (12<sup>th</sup> Grade) **Academic All-Star Trapshooting Team** at our 48th State Trapshoot. The National Rifle Association will be awarding plaques, as well as scholarships, to our academic team. We need the help of the coaches and sponsors to make this selection possible.

The following qualifications apply:

1. Must be a participant at the 47th annual state shoot May 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup>, 2017.
2. Must be a senior (12<sup>th</sup> Grade, male or female) enrolled full-time in a private or public high school
3. Must have a cumulative grade point average of at least 3.5 to 4.0 (on a 4.0 grade unweighted scale). **Grade point averages must be specific and precise. No letter grades or percentage grades will be accepted, and the GPA must be cumulative, not just the last semester grade.** These GPA's must be obtained from the school that the shooter is presently enrolled at. Only unweighted 4.0 GPA's will be accepted.
4. Grade point averages must be validated on a school letterhead signed by a school principal, counselor, or other designated school personnel.
5. All nominees must be submitted by April 8, 2017 (no late entries will be accepted).

We ask that the coaches or sponsors send the names of their qualifying 12<sup>th</sup> Grade shooters, (male or female) along with the GPA average on a school letterhead, signed by authorized personnel. These entries should be mailed to **Gene Ripa, 3414 Old Dominion Rd., Lincoln, NE 68516 by April 8, 2017.** Entries may also be faxed to 402-328-0080. With the cooperation of the coaches, sponsors, and school administration, we can continue to recognize these young men and women for their efforts on the shooting range and in the classroom. Selection will be made on the basis of highest GPA's.

If you have any questions regarding this selection process, please contact **Gene Ripa at 402-328-0078 or the tournament director. PLEASE NOTE: THESE AWARDS WILL BE PRESENTED AT THE STATE MEET AND ARE DIFFERENT AWARDS THAN THE EASTERN CORNHUSKER CONFERENCE ACADEMIC EXCELLENCE AWARDS, AND THEREFORE, YOU MUST SUBMIT INFORMATION FOR THE ACADMIC ALL-STAR TEAM TO GENE RIPA.**

Thank you for your attention!

We look forward to seeing you at the National High School Cornhusker Trapshoot.

**Once again, send nominees names for the "Academic All-Star Trapshooting Team" which will be awarded at the State Meet to:**

**Send entries to:**

**Gene Ripa  
3414 Old Dominion Rd.  
Lincoln, NE 68516**

**Fax: 402-328-0080**