



# Lincoln Izaak Walton League



## 2026 ECTC JR & SR High Trap Shoots: March 14th & April 4th

**\*\*Both Senior and Junior High Events will be shot on the same day \*\***

### **Event #1 Senior 16 Yard (50 Targets) - \$18 per shooter**

Plaque Awarded: 16 Yard Champion

Medals Awarded: High Male – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>  
High Female - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>  
High Team - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>

### **Event #2 Senior Handicap (50 Targets) - \$18 per shooter**

Plaque Awarded: Handicap Champion

Medals Award: High Male - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>  
High Female - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>  
High Team – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>

18-19 Yards - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>  
20-21 Yards – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>  
22-23 Yards - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>  
24-25 Yards - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>

### **Event #3 Senior HOA (Total of Events #1 & #2)**

Plaque Awarded: HOA Champion

Medals Award: High Male - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>  
High Female - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>  
High Team - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>

### **Event #4 Junior 16 Yard (50 Targets) - \$18 per shooter**

Plaque Awarded: 16 Yard Champion

Medals Awarded: High Male - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>  
High Female - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>  
High Team - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>



## Shooting Event Information

- Presquadding is required and can be done by contacting Dave Tunink by cell phone at 402-430-1759 or by email at [dtunink1971@gmail.com](mailto:dtunink1971@gmail.com).
- Coaches, please provide me with your squadding information using an Excel format.
- Registration information needs to be returned to Dave Tunink via email no later than 7:00 p.m. on Monday, March 9<sup>th</sup> (first meet) and Monday, March 30<sup>th</sup> (second meet).
- Fees will be collected the day of the shoot via a single payment (checks are preferred) for all shooters from a school made by the coach or a school representative (Seniors - \$36 each and Juniors - \$18 each. Check-in should be completed 45 minutes prior to their shooting time.
- The Senior 16 Yard event will begin at 8:00 a.m. on March 14<sup>th</sup> and at 7:30 a.m. on April 4<sup>th</sup> with the program starting on all 7 traps. The difference in start time is due to the start of daylight savings on March 8<sup>th</sup>.
- The Junior High Event will begin at the conclusion of the Senior High Handicap Event and it will be announced on the PA system. Estimated start time is 2:00 p.m. or earlier depending on the number of Senior High shooters.
- Shooters need to be at the range and ready to shoot at least 45 minutes prior to their squad start time. Squad numbers will be listed on the back of the shooter chair at each range.
- There will be no resquadding. You miss your shoot time, you don't shoot.
- Coaches will be required to provide scorers for their squad and safety officers for the junior high squads. Also provide scorers for the same squad number for handicaps.
- Shooters are required to take 50 shells to the line with no breaks between boxes. Please pick up any empty shells that may have landed on the ground after shooting has completed.
- **Individual and team ties will be shot off for Champion, First and Runner-up places only, except for handicap yardages where 3<sup>rd</sup> place will also be shot off. All other ties will be broken by using the best score of the first subevent and if needed, longest run from the front of the first subevent. In the case of HOA, it will be the subevent of both the 16 and handicap combined. Results will be posted in the clubhouse as well as on the Trap App.**
- **Awards will be given to coaches. This will allow people to leave earlier.**
- No guns are allowed in the clubhouse and the club is not responsible for accidents or loss of property.
- No parking on the county road as you will get a ticket and possibly towed.
- In case of wet conditions, parking will only be allowed on the graveled areas. Tents will be allowed on the grass areas west of the clubhouse
- The Southside 4H Trap Club will operate the kitchen providing food and drinks in the clubhouse with seating available.
- Lastly, please inform your shooters and parents that the railroad track north of the range is running.
- It would be appreciated that you take your trash with you at the end of the day as our trash bins can not handle all of it.
- **Please make sure your team, coaches, parents are aware of this information beforehand.**