

# IKES NEWS

Published monthly by the Lincoln IzaakWalton League MARCH 2024

Inside: Upcoming events, some big thank-yous, ways you can help and more!

### **Newsletter Changes**

After looking over some areas that our organization can cut expenses, our Board of Directors voted at the February board meeting to no longer mail out our monthly newsletter. This way of receiving our newsletter was offered several years ago to our members; however, most have email addresses and or internet resources to access the same issues online, just not in a printed form. Members can still print the newsletter from their home if they chose by going to our website at <a href="https://lincolnikes.com/news-events/">https://lincolnikes.com/news-events/</a>. Thank you for understanding and helping us to keep our expenses as low as possible!

## Mark Your Calendars!

We have scheduled our 2024 Annual All Members Banquet for Saturday, July 20<sup>th</sup>, 2024. This year's event will be different as it is held on a weekend and we are hoping to bring in more members to enjoy this annual event. We will have the bar available for you to purchase beverages, will be hosting a nice dinner for our current members and a guest, having a speaker and updates to share about our chapter, and will be electing our new board members. More information will follow but please put this fun annual event on your calendars. We look forward to seeing many of you there!

# New AED Available at Our Lincoln Ikes

Thanks to member Danny Wright, we have acquired an AED in case of emergency at our Lincoln Ikes. This AED is generally located outside by the front door of the clubhouse (monitored by cameras). We say generally because it cannot be stored outside in extreme cold or heat and so we bring it into the clubhouse during those times until more normal weather conditions. This is available as an emergency use item while here. Please let us know if you have any questions or concerns.

### **Volunteers** Needed

We need more volunteers during our busy ECTC trap meets as noted above (March 16<sup>th</sup>, April 6<sup>th</sup>, and April 27<sup>th</sup>). If you are willing and available or would just like to discuss this further for more details, please contact our Trap Chairman Dave Tunink at <u>dtunink1971@gmail.com</u>. These trap meets usually require volunteers from 7:00 a.m. until it is finished which can be mid to late afternoon. Thank you for considering!



ON THE WEB AT www.lincolnikes.com



# Do You Have an Outdoor Photo to Share?

We are always looking for photos of hunting, shooting, fishing, outdoor adventures, conservation and more to share with Ikes members who have similar interests. Show us what you've been up to and how you've been enjoying the great outdoors!

<u>Send to</u> <u>lincikesnews@gmail.com!</u>

# Youth Trap Teams Practicing on the Trap Ranges

We currently have six junior high and senior high school trap teams that use our trap ranges for their scheduled practice sessions. These begin in February and run through May 1<sup>st</sup>. Therefore, the trap ranges will be closed for these team practices for the following days during this time:

Sundays:	12:00 noon – 4:30 p.m. (2 traps only)
Mondays:	3:00 – 6:30 p.m. (all traps)
Tuesdays:	4:00 – 6:30 p.m. (all traps)
Wednesdays:	3:00 – 6:30 p.m. (all traps)
Thursdays:	4:00 – 6:30 p.m. (all traps)
Fridays:	4:30 – 7:00 p.m. (5 traps)
Saturdays:	12:30 – 2:30 p.m. (3 traps)

If any of our trap members have any questions or concerns regarding this, please let our managers know.

The following are 2024 ECTC meets held at our Lincoln Ikes and usually run most of the day: March 16<sup>th</sup>, April 6<sup>th</sup>, and April 27<sup>th</sup>. The trap range will be closed during these meets until they are completed. Good luck to all our youth trapshooters!

## 2024 Membership Renewals & Gate Card Activation

Our 2024 membership renewal notices were mailed out in October and a second notice was mailed out in December. Thank you to all who have already renewed your memberships. For those of you who still need to renew, you have a couple options:

- mail in your renewal application and payment to 10801 S 134<sup>th</sup> St, Bennet, NE 68317,
- renew your 2023 membership online by going to our website at <u>www.lincolnikes.com</u>, then click "**Member Login**", which is on the green ribbon just underneath the large photo up top.

By renewing your membership, you have agreed to abide by our range rules established to maintain proper firearm range safety and procedures.

If you have not renewed by now, your gate card has been deactivated. Reactivation of your gate card may take up to a week. Your 2024 range cards are mailed out after we process your renewal applications and payments. If you have any questions regarding your renewal, please contact Natalie or Wes. Thank you!

Please note that the membership dues for 2024 are as follows for REGULAR members (for family, student, and life members, please see your renewal notices for your membership dues total or call our office for these different amounts): \$195 for rifle & pistol range access, \$170 for trap range access, or \$235 for all ranges (rifle/pistol and trap). As always, our memberships run for the full 2024 calendar year (January 1st - December 31st), *starting when you renew*.

### No Longer Trap or Rifle/Pistol Member? Turn Cards in for Refund

Some members have decided to drop one of our ranges for the 2024 membership years. If this is you and you have one of our *LongRange* trap card(s) and/or gate access card(s), please return these cards and we will refund you the \$20 deposit for each card that you paid when receiving it. You can mail these to us at Lincoln Ikes, 10801 S 134<sup>th</sup> St, Bennet, NE 68317. Once we have received your *LongRange* Trap Card and/or gate access card(s), we will contact our treasurer and he will mail you a check for your deposit.

# Monthly Calendars

Included in this newsletter are the calendars for the next two months.

These are as up to date as they can be before publishing; however, we get updates throughout the month.

To get the most up-to-date calendar, please always check the website calendar at <u>https://</u> <u>lincolnikes.com/news-</u> <u>events/calendar.html</u>.



You'll save us nearly a dollar if you make sure we have your new address.

Call Wes (402-466-9040) or send an update to: LIWL, P.O, Box 6755, Lincoln, NE 68506

**LOST & FOUND** Please contact the office if you are missing any items.



PAGE 3

### Have you added a new range to your 2024 Membership?

Some of you have added a new range to your 2024 membership (for example, you have been a rifle/pistol member and have now added the trap range to your membership; or vice versa, a trap member, but have added the rifle/pistol ranges to your membership). Before you can have access to these new ranges that you have added, you will need to attend one of our orientation sessions. With the trap range, new members will also need the *LongRange* trap card. This requires a one-time \$20 deposit on the card as well. We have some orientations scheduled each month so if you are interested, please contact our office and we can provide you with that information.

# **Rifle/Pistol Member Volunteers Needed**

We continue to look for rifle/pistol members volunteers interested in helping us replace used backer boards and empty the trash on the ranges when needed. These volunteers would check Ranges 1-2-3 periodically to see if any backers are needing replaced. If so, the volunteer(s) would take down the old backers, put them in the pile between Range 2 and 3, and then replace them with the new backers from there as well. If you are interested in helping us fill this need, please contact Managers Craig and Natalie. In the meantime, if you come out to shoot and see a backer that needs replaced, you can replace the used backer with a new backer from this area.



### IHMSA Match Report:

Lincoln Nebraska February 18 2024

BY Chuck Pfitzer

Jeff Shultz was top shooter for the month of February with the score of 38/40. Not far behind him was Ron and Randy TeSelle shooting a pair of 35/40's. Good shooting to all the shooters.

IKES

March 17th the last indoor pellet air pistol match for this spring of 2024. The air pistol Matches will start up again in November of 2024. April 21st will start the outdoor season. If you have an air pellet pistol you have been wanting to see what it can do. Come to the IKES range next month March 21st and give it a go. You will find the shooters to be a lot of help getting you and your gun squared away.

Until then, enjoy the nice weather.

### February 18th Match Scores:

Event Air Pistol	Class	Shooter	Pistol	Score
UAS	INT	Jeff Shultz	IZH-46M	38 HOA
UAS	INT	Ron TeSelle	IZH-46M	35
UAS	AAA	Mike Alexander	TAU-7	30
UAS	AA	Randy TeSelle	AV-46M	35
UAS	AA	Doug Davis	IZH-46M	20

# Missouri River Cleanup—Can We Do More?

by John Wittwer and Edward Moore

You may have heard the tidbit that Nebraska has the most miles of rivers and streams out of all of the U.S. states. Well, as it turns out, that's not quite true—Alaska and Texas both have more than double what we do. But Nebraska still features a whopping nearly 80 thousand miles of river. That's a lot of water for a state that's about 430 miles across.

Even if we're not #1, the fact that this bit of information gets passed around shows how proud Nebraskans are of our waterways. It's easy to understand why: between our gorgeous rivers and streams and the Ogallala Aquifer, our water resources are one of our more remarkable features. It's what led us to become a world leader in irrigation and agriculture.

Unfortunately, not everyone appreciates our wonderful waterways, and a lot of trash and debris can accumulate in these rivers. More than just being an eyesore, this junk can contaminate our water supply and cause illness in both humans and animals. It can also contribute to flooding by restricting water channels, and those floods can ruin farmland and render homes unfit to live in for years afterward.

January's Missouri River Initiative newsletter featured a story about speaking to schoolchildren in South Dakota about the Missouri River and encouraging them take part in volunteer cleanups. That brought to mind a question: what could we do here in Nebraska to help support the health of our waterways?

Maybe we should start a volunteer cleanup group of our own—we might be able to partner with the Wild Turkey Federation or other groups. Maybe we can start talking to kids about the importance of our rivers here in Nebraska, too. There are many possibilities.

Nebraska's rivers are part of what makes this state so special. Not only are they beautiful to look at, they provide drinking water to millions of people—not to mention being an important habitat for fish and wildlife. I feel we should think long and hard about how we protect these precious resources. If you have any thoughts or suggestions, please, let us know.



Lincoln Izaak Walton League – Chapter #65

10801 South 134th Street, Bennet, NE 68317

402.474.6555 | ikes.lincoln@gmail.com | www.lincolnikes.com

			March 2024			
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 4:30-6:30p: High School Trap Practice (4 Traps)	<b>2</b> 9a-2p: Club Benchrest 300- Yard (Range 4) (Shultz) 12:30-2:30p: High School Trap Practice (Traps 4.6)
<b>3</b> 9a-1p: Members 300-Yard Range Practice (Lonkoski) 12noon-4:30p: High School Trap Practice (Traps 3-7 & Clubhouse)	<b>4</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	5 3-6:30p: High School Trap Practice (All Traps & Clubhouse) 5-Tp: Rifle Range 4 Closed for Training Activity (handguns, red dots sights)	6 3.6.30p: High School Trap Practice (All Traps & Clubhouse) 5.7p: Rifle Range 4 Closed for Training Activity (handguns, red dots sights)	<b>7</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>8</b> 4:30-6:30p: High School Trap Practice (4 Traps)	9 9-11a: CMP Rimfire Sporter Rifle (Range 4) (Lesiak) 12noon-Sunset: Bowling Pin Match (Range 4) (Lonkoski) 12:30-2:30p: High School Trap Practice (Traps 4-6)
10 Daylight Savings Time 12noon-4:30p: High School Trap Practice (Traps 3-7 & Clubhouse)	<b>11</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	12 3-6:30p: High School Trap Practice (All Traps & Clubhouse) 5:30p-Sunset: Members Range 4:30p: Corporate Board Meeting 7:15p: Board of Directors Meeting (Clubhouse)	<b>13</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>14</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>15</b> 4:30-6:30p: High School Trap Practice (4 Traps)	<b>1G</b> All Day: ECTC Meet (Ikes Clubhouse & Traps) Pond & Walking Trail Closed during ATA Shoot
<ol> <li>St. Patrick's Day 8a-1p: IHMSA Indoor Air Pistol Silhouettes (Clubhouse) (TeSelle) 12noon-4:30p: High School Trap Practice (Traps 3-7 &amp; Clubhouse)</li> </ol>	<b>18</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>19</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse) 5:30p-Sunset: Members Range 4 Practice (Bertram)	<b>20</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>21</b> 3.6:30p: High School Trap Practice (All Traps & Clubhouse)	22 4:30-6:30p: High School Trap Practice (4 Traps)	<b>23</b> ECTC Trap Meet @ Ashland
<b>24</b> Palm Sunday 12noon-4:30p: High School Trap Practice (Traps 3-7 & Clubhouse)	<b>25</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>26</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse) 5:30p-Sunset: Members Range 4 Practice (Bertram)	<b>27</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse) 7p: Rifle/Pistol Committee Meeting (Clubhouse) (Lonkoski)	<b>28</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>29</b> Good Friday 4:30-8:30p: High School Trap Practice (4 Traps)	<b>30</b> ECTC Trap Meet @ LTS 7a-3p: UML 2-Gun Competition (Ranges 1 & 4) (Zunalbi)
<b>31</b> Easter						



# Lincoln Izaak Walton League – Chapter #65 10801 South 134<sup>th</sup> Street, Bennet, NE 68317 402.474.6555 | ikes.lincoln@gmail.com | www.lincolnikes.com

			April 2024			
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 April Fools Day 3.6:30p: High School Trap Practice (All Traps & Clubhouse)	2 3.6:30p : High School Trap Practice (All Traps & Clubhouse) 5:30p Sunset: Members Range 4 Practice (Bertram)	<b>3</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>4</b> . 3.6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>5</b> 4:30-6:30p: High School Trap Practice (4 Traps)	G All Day: ECTC Meet (Ikes Clubhouse & Traps) Pond & Wałking Trail Closed during ATA Shoot 9a-2p: Club Benchrest 300- Yard (Range 4) (Shuftz)
<b>7</b> 9a-1p: Members 300-Yard Range Practice (Lonkoski) 12noon-4:30p: High School Trap Practice (Traps 4-7 & Clubhouse)	<b>8</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>9</b> 3-6:30p: High School Trap 3-6:30p: High School Trap Clubhouse) 5:30p-Sunset: Members Range 4 Practice (Bertram) 7:15p: Board of Directors Meeting (Clubhouse)	<b>10</b> 3.6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>11</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>12</b> 4:30-6:30p: High School Trap Practice (4 Traps)	13 ECTC Trap Meet @LTS 9-11a: CMP Rinfire Sporter Rifle (Range 4) (Lesiak) 12noon-Sunset: Bowling Pin Match (Range 4) (Lonkoski)
<b>14</b> 12noon-4:30p: High School Trap Practice (Traps 4-7 & Clubhouse)	<b>15</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	16 3-6:30p: High School Trap Practice (All Traps & Clubhouse) 5:30p-Sunset: Members Range 4 Practice (Bertram)	<b>17</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>18</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>19</b> 4:30-6:30p: High School Trap Practice (4 Traps)	20 ECTC Trap Meet @ Ashland Clubhouse Rental Ta.6p: Project Appleseed (RiflelPistol Range 1) (Adamson)
21 7a-6p: Project Appleseed (Rifie.Pistol Range 1) (Adamson) TBD: 8a-1p: IHMSA Indoor Air Pistol Silhouettes (Clubhouse) or IHMSA Handgun (Range 4) (Teselle) (Teselle) Trap Practice (Traps 4.7 & Clubhouse)	<b>22</b> Earth Day 3.6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>23</b> 3.6:30p: High School Trap Practice (All Traps & Clubhouse) Clubhouse)	<b>24</b> 3-6:30p : High School Trap Practice (All Traps & Clubhouse) Tp : RiflelPistol Committee Meeting (Clubhouse) (Lonkoski)	<b>25</b> 3.6:30p: High School Trap Practice (All Traps & Clubhouse) Clubhouse)	<b>26</b> Arbor Day 4:30-6:30p: High School Trap Practice (4 Traps)	27 All Day: ECTC Meet (Ikes Clubhouse & Traps) Pond & Wałking Trail Closed during ATA Shoot during ATA Shoot 8a-5p: NBRSA HTRVFS 2 Gun Benchrest Match (Range 4) (Shultz)
<b>28</b> Ta.2p: NBRSA HTRVFS 2 Gun Benchrest Match (Range 4) (Shultz) 12noon-4.30p: High School Trap Practice (Traps 4-7 & Clubhouse)	<b>29</b> 3-6:30p: High School Trap Practice (All Traps & Clubhouse)	<b>30</b> 3.6:30p: High School Trap Practice (All Traps & Clubhouse) 5:30p-Sunset: Members Range 4 Practice (Bertram)				



# 2024 SUMMER TRAP LEAGUE

Teams can submit their rosters by either email or USPS (no team meeting). Sponsor fees can be paid at that time or the first night of league. Please provide me your team's name two weeks prior to the first night of league. The first night of shooting is scheduled to begin on May 9th and the Summer League is schedule to end on August 22nd, thus a 15-week season (rain out makeup date on August 29<sup>th</sup> if needed). The Fall League is scheduled to run from September 5th through October 24th, thus a season of 8 weeks. Currently the sponsor fees will remain at \$85 per team for the Summer League and \$40 for the Fall League as well as the cost per round of \$8. Teams that are entirely youth shooters will be charged \$50 and \$25 respectively.

During the Summer Trap League season, shooting typically starts at 6:30 p.m. and ends around 9:00-9:30 p.m. on Thursday nights. The team that shoots at 6:30 p.m. one week will shoot at 7:00 p.m. the next week. Only the team members on the roster are allowed to shoot. Scores the first two weeks of the Summer League along with team's shooting ability in the past will be used to classify. (AAA, AA, A, B, etc.) The first round will be from the 16-yard line and based on the team score, a handicap yardage will be assigned. Teams will be assigned on who they are competing against which will change every week.

One point will be assigned for the 16-yard, handicap and overall scores for a potential total of 3 points. All ties will split the point - giving both teams ½ the point. Team members need to have a minimum of one round of 16-yard targets and one round of handicaps during the first two weeks of qualifications. The Fall League will use the Lewis system to establish points with teams shooting at the same time each week.

**Questions?** Please contact Dave Tunink at 402.430.1759 or <u>dtunink1971@gmail.com</u>. Mailing to 600 Danville Drive, Lincoln 68510

com										ZIP TELEPHONE										
League – Chapter 65 402.474.6555   ikes.lincoln@gmail.com R E G I S T R A T I O N	6	ä	e:	÷		e:	ii:		S	CITY										
5	Uate Pald:	TEAM SPONSOR:	Telephone:	Email:		Telephone:	Email:		TEAM MEMBERS	ADDRESS										
In Izaak Walto t, <sup>Bennet, NE 68317</sup> L E A G U E	ague \$80.00 sague \$40.00 \$80.00								TEAM											
1 801 S. 134 <b>T R A</b>	sponsor rees: Summer League Fall League Weekly Team Shooting Fee:									NAME	1	2	3	4	5	6	7	8	6	10
		TEAM NAME:	Team Captain:	Street Address:	City, State, Zip:	Assistant Captain:	Street Address:	City, State, Zip:		AVG	1	N.		4	Ω.	e		30	5	1

<u>dtunink1971@gmail.com</u> 402.430.1759

Return Registration Form to: Dave Tunink 600 Danville Dr Lincoln, NE 68510

IKES NEWS

# CHAPTER 65 DIRECTORY

### OFFICERS AND DIRECTORS

### **CHAPTER 65 BOARD OF DIRECTORS**

Nick Lind (president) Jacob Lonkoski (vice president) Dave Tunink (secretary) Wes Sheets (treasurer) Tom Hershberger Craig Keaschall Neil Lunzmann Mike McNally Wes Sheets Mike Streeter Luke Wallace Todd Walter John Wittwer **STATE DIRECTOR** John Wittwer Robert Sumner **NATIONAL DIRECTOR** Wes Sheets **CORPORATE BOARD** REPRESENTATIVE Russ Ripa

### **MEMBER SERVICES**

### WEBMASTER

Natalie Keaschall **NEWSLETTER TEAM** Kindra Foster, Edward Moore **MEMBERSHIPS/RENEWALS** Wes Sheets Natalie Keaschall

### **EVENT MANAGERS**

300-YARD BENCH REST Jeff Shultz ARA/.22 FACTORY GUN Jan McConnell .22 CMP RIMFIRE SPORTER RIFLE Chris Lesiak IHMSA HANDGUN Ron TeSelle INDOOR AIR RIFLE/PISTOL Ron TeSelle UML 2-GUN COMPETITION Jasa Zunaibi

### CLUB MANAGER/CLUBHOUSE

RENTALS/BAR MANAGERS Craig/Natalie Keaschall SAFETY CHAIR Jeff Rawlinson ARCHERY CHAIR Chuck Severin RIFLE & PISTOL CHAIR Jacob Lonkoski

SELF-LOADING TRAP/ TRAP LEAGUES Dave Tunink ATA REGISTERED MEETS Jeff Krinke YOUTH .22 RIFLE SILHOUETTE Nick Lind BOWLING PINS MATCH Jacob Lonkoski PROJECT APPLESEED Jeff Adamson



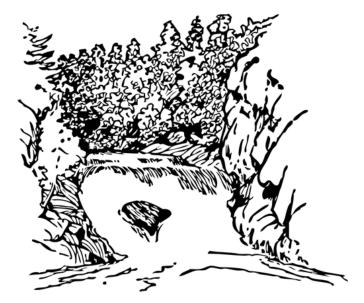
### DIRECTORY (all 402 area code unless otherwise noted)

JEFF ADAMSON (416-1778) KINDRA FOSTER (601-5483) TOM HERSHBERGER (441-3131) CRAIG KEASCHALL (499-9767) NATALIE KEASCHALL (560-7750) JEFF KRINKE (613-1443) CHRIS LESIAK (219-4177) NICK LIND (499-7738) JACOB LONKOSKI (540-9189) NEIL LUNZMANN (469-6501) JAN MCCONNELL (423-3809) MIKE MCNALLY (484-5734) EDWARD MOORE (525-4793)

JEFF RAWLINSON (488-7879) RUSS RIPA (450-8357) CHUCK SEVERIN (430-3090) WES SHEETS (466-9040) JEFF SHULTZ (770-3313) MIKE STREETER (792-0048) RON TESELLE (525-9872) DAVE TUNINK (430-1759) LUKE WALLACE (340-6187) TODD WALTER (560-2320, 423-5551) JOHN WITTWER (261-8668) JASA ZUNAIBI (470-7447) LINCOLN IZAAK WALTON LEAGUE Chapter 65 P.O. Box 6755 LINCOLN NE 68506

### RETURN SERVICE REQUESTED





NON PROFIT ORG. U.S. POSTAGE PAID PERMIT 38 LINCOLN NE 68506

Inside:

Info on this year's banquet, match reports, some ways you can help, and more!